

EQUIPMENT RENTAL FORM **Georgia Beauty Supply Assoc.**

March 18, 2012

Booth # _____ Date _____

Your booth includes pipe & drape backdrop, 1 undraped table, and 4 plastic chairs as well as up to 1000 watts of electric and free wireless internet.

TABLE SIZE: Circle one- 6' table 8'table

LABOR FEE: There is a \$5 labor charge to switch out table size at show

This form is for any additional equipment or electric you may need. This form must be mailed or faxed to us with payment so that we receive it by Feb. 28,, 2012 to receive pre-show discounts. Rental equipment and electric ordered after Feb. 28th are at a higher price.

ADDITIONAL TABLES -THESE DRAPED TABLES ARE A NICE BLACK CLOTH

Draped ___ 30" x 72" @ \$30 = \$ _____ Undraped ___ 30" x 72" @ \$15 = \$ _____
 Draped ___ 30" x 96" @ \$35 = \$ _____ Undraped ___ 30" x 96" @ \$15 = \$ _____

TOTALS:

\$ _____

TABLE DRAPES ONLY: _____ 6' black drape @ \$20 _____ 8' black drape @ \$25
 _____ 6' white drape @ \$30 _____ 8' white drape @ \$35

\$ _____

BOOTH CARPET - All rental carpet is medium grey - Check appropriate size

. CALL FOR LARGER AREAS OR COLOR OTHER THAN GREY

___ 9'X9' \$75 ___ 9'X20' \$145 ___ 9'X30' \$210

\$ _____

FORKLIFT PER PALLET - Includes delivery to your booth & back to your truck.

THIS IS NOT FOR COMMERCIAL FREIGHT LINES, ONLY FOR YOUR COMPANY OWNED TRUCKS

_____ @ \$100 per pallet or unit

\$ _____

ADDITIONAL ELECTRICAL - Cost to plug your *grounded extension cord* into building power.

Check one if you need additional electric

___ 1000 watts ADDITIONAL \$35 _____ 2000 watts ADDITIONAL \$60

\$ _____

ANY 3 PHASE POWER MUST BE CONTRACTED THROUGH THE BUILDING PRIOR TO MARCH 1

200 AMP 3-PHASE @ 75 AMP PER LEG \$1,200

450 AMP 3-PHASE @ 150 AMP PER LEG \$1,800

LABOR TO HOOK UP & DISCONNECT YOUR FEED \$ 150

\$ _____

BANNER HANGING FEE

LENGTH X HEIGHT = s.f. X \$2.50 s.f.

\$ _____

TRASH CAN: _____ @ \$10 EACH

EXTENSION CORD RENTAL: _____ @ \$15 EACH

\$ _____

EXHIBITOR INFORMATION:

Company name _____

Contact Person _____

Phone _____

Address _____

City _____ State _____ Zip _____

Authorizing Signature _____

Required for order processing.

TOTAL OF RENTALS:

RENTAL COST: *(total all above charges)* \$ _____

SURCHARGE- add 50% after Feb. 28 \$ _____

ADD 6% GA. STATE SALES TAX: \$ _____

TOTAL RENTAL CHARGES: \$ _____

CC# _____ Exp _____ AVS _____

We accept Mastercard and Visa Enter your number above

**MAKE CHECK PAYABLE TO & MAIL TO: North Atlanta Trade Center, Inc.
 1700 Jeurgens Court - Norcross, GA 30093 - Phone 770-279-9899 - Fax 770-279-0019**